

**Before the  
Federal Communications Commission  
Washington, DC 20554**

In the Matter of	)	MM Docket No. 10-157
	)	
EDDIE FLOYD	)	NAL/Acct. No. 201041410018
	)	
Licensee of FM Translator Station K273AF, Carson City, Nevada	)	FRN: 0011733425
	)	Facility ID No. 13529
EDDIE FLOYD	)	<b>FILED/ACCEPTED</b>
	)	
and	)	NOV 12 2010
	)	Federal Communications Commission
WILKS LICENSE COMPANY-RENO, LLC	)	Office of the Secretary
	)	File No. BALFT-20070904ACU
For Assignment of License of FM Translator Station K273AF, Carson City, NV	)	
	)	
EDDIE FLOYD	)	File No. BMLFT-20071218ABH
	)	
For Modification of License of FM Translator Station K273AF, Carson City, NV	)	
	)	
To: Office of the Secretary		
Attn: Chief Administrative Law Judge Richard L. Sippel		

**SUBMISSION OF EDDIE FLOYD**

Eddie Floyd (Floyd), by his attorney, and pursuant to the Presiding Judge's November 10, 2010 *Order*, FCC 10M-17 (copy attached) (Attachment A) respectfully submits the following:

The Presiding Judge in the last paragraph of his *Order* states the following:

IT IS FURTHER ORDERED that in substitution, Eddie Floyd shall SUBMIT and SERVE as soon as practicable (but no later than November 19, 2010) pleadings and/or Documents in Mr. Floyd's possession or control that are sufficient to identify and describe Evans Broadcasting Company, Inc. including, but not limited to, current officers and directors, business conducted, subsidiary and affiliate companies and FCC licenses held.

Mr. Floyd does not have in his possession or control any documents responsive to the Presiding Judge's *Order*. Moreover, it is submitted that this request by the Presiding Judge is highly unusual. It has been represented to the Presiding Judge and the other parties that Floyd intends, pursuant to *Second Thursday Corp.*, 19 RR 2d 1199, 25 FCC 2d 11 (1970), to assign K273AF to the Evans Broadcasting Company, Inc. (Evans Broadcasting). Subject to obtaining Bankruptcy Court approval, a Petition for Extraordinary Relief would be filed with the Presiding Judge and concurrently an FCC Form 345 application would be filed. The Form 345 application would be subject to processing by the Media Bureau. The Media Bureau would make the determination as to whether or not to grant the assignment.<sup>1</sup> In making that determination, the Media Bureau and not the Presiding Judge will pass on the qualifications of Evans Broadcasting.

Floyd, however, in order to accommodate the Presiding Judge is providing the most recent ownership report on file with the Commission for Evans Broadcasting.<sup>2</sup> As previously stated, Floyd was not in possession of this document. However, Floyd has instructed undersigned counsel to retrieve the document from the Commission's files<sup>3</sup> and provide it to the Presiding Judge and the other parties to the proceeding.<sup>4</sup>

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<sup>1</sup> The grant of the assignment is subject to a statutory thirty (30) day waiting period from the date of public notice of acceptance of the application for filing.

<sup>2</sup> Attachment B.

<sup>3</sup> It should be noted that ownership reports are accessible to the public

<sup>4</sup> Floyd notes and raises certain objections to the Presiding Judge's *Order* of November 10, 2010, FCC 10M-16 (Attachment C). Therein, the Presiding Judge references "courtesy copies of pleadings, motions and allied papers are e-mailed to parties and the Presiding Judge on the date appearing on certificate of service by mail."<sup>3</sup> In a footnote to this statement, the Presiding Judge references an earlier *Order*, FCC 10M-05, released August 19, 2010 at fn. 1 for support that e-mail is required. However, an examination of that *Order* (Attachment D) reveals that the footnote in question provides as follows: "Copies of Notices of Appearances Pleadings and Motions that do not exceed twenty-five (25) pages in length are to be faxed on the date of service to the Office of Administrative Law Judges, fax number (202) 418-0195. E-mail may be used to provide courtesy copies" (emphasis added). Thus, the e-mail directive was only for the Presiding Judge and is permissive, not mandatory. Moreover, it is submitted that the Commission's rules do not require or contemplate providing courtesy copies to either the Presiding Judge or the Parties. Historically, that has always been discretionary. It is submitted that the Presiding Judge is exceeding his authority in requiring the submission of courtesy copies by e-mail to the other parties in the proceeding. Floyd concedes that mail service is required on the Presiding Judge and the other parties. Floyd is even willing to indulge the Presiding Judge in his desire to receive submissions as a courtesy by e-mail. However, there is no precedent for requiring e-mail service on the other parties. Floyd urges that this matter be discussed should the Presiding Judge convene a further prehearing conference.

The ownership report provides the current officers and directors and FCC licenses that are being held by Evans Broadcasting. It is submitted that the information contained in the ownership report is sufficient for the Commission and, accordingly, should be satisfactory to the Presiding Judge.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Aaron P. Shainis". The signature is fluid and cursive, with the first name "Aaron" being the most prominent part.

Aaron P. Shainis  
Counsel for  
Eddie Floyd

Shainis & Peltzman, Chartered  
1850 M Street NW, Suite 240  
Washington, DC 20036  
202-293-0011

November 12, 2010

**ATTACHMENT A**

**Before the  
Federal Communications Commission  
Washington, D. C. 20554**

FCC 10M-17

In the Matter of	)	MB Docket No. 10-157
	)	
<b>EDDIE FLOYD</b>	)	NAL/Acct. No. 201041410018
	)	
	)	
Licensee of FM Translator Station K273AF,	)	FRN: 0011733425
Carson City, Nevada	)	Facility ID No. 13529
	)	
<b>EDDIE FLOYD</b>	)	
	)	
and	)	
	)	
<b>WILKS LICENSE COMPANY-RENO LLC</b>	)	File No. BALFT-20070904ACU
	)	
	)	
For Assignment of License of FM Translator	)	
Station K273AF, Carson City, NV	)	
	)	
<b>EDDIE FLOYD</b>	)	File No. BMLFT-20071218ABH
	)	
For Modification of License of FM Translator	)	
Station K273AF, Carson City, NV	)	

**ORDER**

**Issued: November 10, 2010**

**Released: November 10, 2010**

Mr. Floyd has substantially complied with *Order* FCC 10M-15, released November 2, 2010, in his initial submission of documents. The *Order* intended, *inter alia*, to obtain documents that would sufficiently identify and describe Evans Broadcasting Company, Inc. ("Evans Broadcasting"), the intended assignee in bankruptcy. Mr. Floyd has responded in his *Objection and Responsive Submission* dated November 10, 2010, as follows:

The documents [identified in Docket sheet]  
---- have been requested [and] upon receipt  
they will be filed as a supplement to the  
instant submission.

These documents relate to pleadings and documents filed in the Bankruptcy Court proceeding referring to and/or identifying and/or describing Evans Broadcasting. *See Order FCC 10M-15, supra* at 2. Having considered Mr. Floyd's initial submission, it now appears appropriate to modify and lessen the *Order's* requirement for pleadings and documents regarding Evans Broadcasting.

Accordingly, IT IS ORDERED that *Order FCC 10M-15* IS MODIFIED to delete the third clause describing in the last paragraph that provides: "all pleading and documents filed on the Bankruptcy Court proceeding referring to and/or identifying and/or describing Evans Broadcasting Company Inc."

IT IS FURTHER ORDERED that in substitution, Eddie Floyd shall SUBMIT and SERVE as soon as practicable (but no later than **November 19, 2010**) pleadings and/or documents in Mr. Floyd's possession or control that are sufficient to identify and describe Evans Broadcasting Company, Inc. including but not limited to current officers and directors, businesses conducted, subsidiary and affiliate companies, and FCC licenses held.

FEDERAL COMMUNICATIONS COMMISSION

A handwritten signature in black ink, appearing to read "Richard L. Sippel". The signature is fluid and cursive, with the first name "Richard" and last name "Sippel" clearly distinguishable.

Richard L. Sippel  
Chief Administrative Law Judge<sup>1</sup>

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<sup>1</sup> Courtesy copies of above *Order* forwarded by e-mail to all counsel and Eddie Floyd on date of issuance

**ATTACHMENT B**

Federal Communications Commission Washington, D.C. 20554	Approved by OMB 3060-0010 (October 2009)	FOR FCC USE ONLY
<b>FCC 323</b> <b>OWNERSHIP REPORT FOR COMMERCIAL BROADCAST STATIONS</b>		<b>FOR COMMISSION USE ONLY</b> <b>FILE NO. BOS-20100825AAJ</b>

**Section I - General Information**

1.	Legal Name of the Respondent THE EVANS BROADCAST COMPANY, INC. <hr/> Street Address (1) 1960 IDAHO STREET <hr/> Street Address (2) <hr/> <table border="1" data-bbox="219 691 1451 755"> <tr> <td>City CARSON CITY</td> <td>State or Country (if foreign address) NV</td> <td>ZIP Code 89701 -</td> </tr> </table> <hr/> <table border="1" data-bbox="219 755 1451 819"> <tr> <td>Telephone Number (include area code) 7758848000</td> <td>E-Mail Address (if available)</td> </tr> </table> <hr/> <table border="1" data-bbox="219 819 1451 904"> <tr> <td>FCC Registration Number: 0010456283</td> <td>Call Sign KKFT</td> <td>Facility ID Number 9136</td> </tr> </table>	City CARSON CITY	State or Country (if foreign address) NV	ZIP Code 89701 -	Telephone Number (include area code) 7758848000	E-Mail Address (if available)	FCC Registration Number: 0010456283	Call Sign KKFT	Facility ID Number 9136
City CARSON CITY	State or Country (if foreign address) NV	ZIP Code 89701 -							
Telephone Number (include area code) 7758848000	E-Mail Address (if available)								
FCC Registration Number: 0010456283	Call Sign KKFT	Facility ID Number 9136							
2.	<table border="1" data-bbox="219 904 1451 968"> <tr> <td>Contact Representative AARON P. SHAINIS</td> <td>Firm or Company Name SHAINIS &amp; PELTZMAN, CHARTERED</td> </tr> </table> <hr/> Street Address (1) 1850 M STREET, NW <hr/> Street Address (2) SUITE 240 <hr/> <table border="1" data-bbox="219 1117 1451 1181"> <tr> <td>City WASHINGTON</td> <td>State or Country (if foreign address) DC</td> <td>ZIP Code 20036 -</td> </tr> </table> <hr/> <table border="1" data-bbox="219 1181 1451 1266"> <tr> <td>Telephone Number (include area code) 2022930011</td> <td>E-Mail Address (if available) AARON@S-PLAW.COM</td> </tr> </table>	Contact Representative AARON P. SHAINIS	Firm or Company Name SHAINIS & PELTZMAN, CHARTERED	City WASHINGTON	State or Country (if foreign address) DC	ZIP Code 20036 -	Telephone Number (include area code) 2022930011	E-Mail Address (if available) AARON@S-PLAW.COM	
Contact Representative AARON P. SHAINIS	Firm or Company Name SHAINIS & PELTZMAN, CHARTERED								
City WASHINGTON	State or Country (if foreign address) DC	ZIP Code 20036 -							
Telephone Number (include area code) 2022930011	E-Mail Address (if available) AARON@S-PLAW.COM								
3.	Nature of Respondent (See Instructions for definitions) <input checked="" type="radio"/> Licensee <input type="radio"/> Permittee <input type="radio"/> Entity with an attributable interest								
4.	If this application has been submitted without a fee, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114): <input type="radio"/> Governmental Entity <input checked="" type="radio"/> Other Other <input type="radio"/> N/A (Fee Required)								
5.	All of the information furnished in this Report is accurate as of 08/25/2010 <i>(Date entered must (1) be Oct. 1 of the filing year when filing a Biennial Ownership Report (or Nov. 1, 2009 in the case of the initial filing); or (2) be no more than 60 days prior to the date of filing when filing a non-biennial Ownership Report.)</i>								
6.	Purpose: This Report is filed for: (choose one) <hr/> a. <input type="radio"/> Biennial <hr/> b. <input type="radio"/> Validation and Resubmission of a previously filed Biennial Report (certifying no change from previous Report) <hr/> c. <input checked="" type="radio"/> Transfer of Control or Assignment of License/Permit <hr/> d. <input type="radio"/> Report by Permittee filing within 30 days after the grant of a construction permit for a new commercial AM, FM or full power television broadcast station.								



e. ☐ Update / certification of accuracy of an initial Ownership Report filed by Permittee (filing in conjunction with Permittee's application for a station license)

f. ☐ Amendment to a previously filed Ownership Report

File Number: -

If an Amendment, **submit as an Exhibit** a listing by Section and Question Number the portions of the previous Report that are being revised.

[ Exhibit 1 ]

7. Licensee and Station Information. The stations listed below are all licensed to the following person or entity:

Licensee Name	Licensee's FCC Registration Number (FRN)
EVANS BROADCAST COMPANY, INC.	0010456283

#### Station List

This Report is filed for the following stations:

Copy	Call Sign	Facility ID Number	Location (City/State)	Class of service
1.	KCMY	40801	CARSON CITY , NEVADA	AM Station
2.	KKFT	9136	GARDNERVILLE-MINDEN , NEVADA	FM Station

8. Respondent is:

- ☐ Sole Proprietorship      ☐ Not-for-profit corporation      ☐ Limited partnership  
☒ For-profit corporation      ☐ General partnership      ☐ Other

If "Other," describe nature of the Respondent in an Exhibit.

[ Exhibit 2 ]

### Section II-A - Non-Biennial Ownership Information

1. Contract Information. List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only Licensees, Permittees, or Respondents with a majority interest in or that otherwise exercise de facto control over the subject Licensee or Permittee shall respond. Other Respondents should select "Not Applicable" in response to this question.) If the agreement is a local marketing agreement (LMA) or a radio joint sales agreement (JSA), or if the agreement is a network affiliation agreement, check the appropriate box; otherwise, select "Other" for non-LMA/radio JSA or network affiliation agreements.

☒ Not Applicable

[Enter Contract Information]

2. Capitalization (Only Licensees , Permittees, or entities with a majority interest in or that otherwise exercises de facto control over the subject Licensee shall respond.)

☐ Not Applicable

#### Capitalization Information

Copy	Class of stock (preferred, common or other)	Voting or Non-voting	Number of shares			
			Authorized	Issued and Outstanding	Treasury	Unissued
1.	<input type="radio"/> Preferred <input checked="" type="radio"/> Common	<input checked="" type="radio"/> Voting <input type="radio"/> Non-Voting	100	100	0	0

☐ Other  
(specify)

3. (a.) **Ownership Interests.** This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, directors, stockholders, noninsulated partners, members and other persons or entities with a direct attributable interest in the Respondent. (A "direct" interest is one that is not held through any intervening companies or entities.) In the case of vertical or indirect ownership structures, report only those interests in the Respondent that also represent an attributable interest in the Licensee or Permittee for which the Report is being submitted.

List each person or entity with a direct attributable interest in the Respondent separately. Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report or file separate reports for persons or entities that do not have an attributable interest in the Licensee or Permittee for which the report is being submitted.

### Ownership Interests Information

Copy 1.	Name	EVANS BROADCAST COMPANY, INC.	
	Address	Street 1960 IDAHO ST.	
		City/State CARSON CITY , NEVADA	
		Postal/ZIP Code 89701 -	
		Country (if not U.S.)	
	Listing Type	<input checked="" type="radio"/> Respondent <input type="radio"/> Other Interest Holder	
Relationship to Licensee/Permittee	<input checked="" type="radio"/> Licensee/Permittee (or Officer/Director of Licensee/Permittee) <input type="radio"/> Person with attributable interest <input type="radio"/> Entity with attributable interest		
Positional Interest (Check all that apply)	<input type="checkbox"/> Officer <input type="checkbox"/> Director <input type="checkbox"/> General Partner <input type="checkbox"/> Limited Partner <input type="checkbox"/> LC/LLC/PLLC Member <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Stockholder <input type="checkbox"/> Attributable Creditor <input type="checkbox"/> Attributable Investor <input type="checkbox"/> Other (please specify):		
FCC Registration Number	0010456283		
Percentage of votes	0.0 %		
Percentage of total assets (equity debt plus)	0.0 %		
Name	JERRY EVANS		

Copy 2.	Address	Street 1960 IDAHO ST.  City/State CARSON CITY , NEVADA Postal/ZIP Code 89701 - Country (if not U.S.)	
	Listing Type	<input type="radio"/> Respondent <input checked="" type="radio"/> Other Interest Holder	
	Relationship to Licensee/Permittee	<input checked="" type="radio"/> Licensee/Permittee (or Officer/Director of Licensee/Permittee) <input type="radio"/> Person with attributable interest <input type="radio"/> Entity with attributable interest	
	Positional Interest (Check all that apply)	<input checked="" type="checkbox"/> Officer <input checked="" type="checkbox"/> Director <input type="checkbox"/> General Partner <input type="checkbox"/> Limited Partner <input type="checkbox"/> LC/LLC/PLLC Member <input type="checkbox"/> Owner <input checked="" type="checkbox"/> Stockholder <input type="checkbox"/> Attributable Creditor <input type="checkbox"/> Attributable Investor <input type="checkbox"/> Other (please specify):	
	FCC Registration Number	0009705187	
	Percentage of votes	50.0 %	
	Percentage of total assets (equity debt plus)	50.0 %	
Copy 3.	Name	LESLIE K. EVANS	
	Address	Street 1960 IDAHO ST.  City/State CARSON CITY , NEVADA Postal/ZIP Code 89701 - Country (if not U.S.)	
	Listing Type	<input type="radio"/> Respondent <input checked="" type="radio"/> Other Interest Holder	
	Relationship to Licensee/Permittee	<input checked="" type="radio"/> Licensee/Permittee (or Officer/Director of Licensee/Permittee) <input type="radio"/> Person with attributable interest <input type="radio"/> Entity with attributable interest	

	Positional Interest (Check all that apply)	<input checked="" type="checkbox"/> Officer <input checked="" type="checkbox"/> Director <input type="checkbox"/> General Partner <input type="checkbox"/> Limited Partner <input type="checkbox"/> LC/LLC/PLLC Member <input type="checkbox"/> Owner <input checked="" type="checkbox"/> Stockholder <input type="checkbox"/> Attributable Creditor <input type="checkbox"/> Attributable Investor <input type="checkbox"/> Other (please specify):	
	FCC Registration Number	9990038862	
	Percentage of votes	50.0 %	
	Percentage of total assets (equity debt plus)	50.0 %	

(b.)	Respondent certifies that any equity and financial interests not reported in response to Question 3(a) are non-attributable.  If "No," submit as an Exhibit an explanation.	<input checked="" type="radio"/> Yes <input type="radio"/> No [ Exhibit 3 ]
(c.)	Does the Respondent or any person/entity with an attributable interest in the Respondent also hold an attributable interest in any other broadcast station, or in any newspaper entities in the same market, as defined in 47 C.F.R. Section 73.3555?  If "Yes", provide information describing the interest(s), using EITHER the subform OR the spreadsheet option below for the applicable type of interest (broadcast or newspaper). Respondents with a large number (50 or more) of entries to submit should use the spreadsheet option. NOTE: Spreadsheets must be submitted in a special "XML Spreadsheet" format with the appropriate structure that is specified in the documentation. For instructions on how to use the spreadsheet option to complete this question (including templates to start with), please <a href="#">Click Here</a> .  <b>[Broadcast Interests Subform]</b>  <b>[Newspaper Interests Subform]</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No
(d.)	Are any of the individuals listed in response to Question 3(a) married, related as parent-child, or related as siblings?  If "Yes", complete the information describing the relationship.	<input checked="" type="radio"/> Yes <input type="radio"/> No

Familial Relationships				
Copy	Name	Parent/ Child	Spouse	Siblings
1.	JERRY & LESLIE EVANS	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>

(e.) Is Respondent seeking an attribution exemption for any officer or director with duties unrelated to the Licensee or Permittee ? ☐ Yes ☒ No

If "Yes", complete the information in the required fields and submit an Exhibit fully describing that individual's duties and responsibilities, and explaining why that individual should not be attributed an interest.

[Enter Attribution Exemption Information]

### SECTION III - CERTIFICATION

I certify that I am PRESIDENT

(Official Title)

of EVANS BROADCAST COMPANY, INC.

(Exact legal title or name of Respondent)

and that I have examined this Report and that to the best of my knowledge and belief, all statements in this Report are true, correct and complete.

(Date of the signature below must (1) be no earlier than Oct. 1 of the filing year when filing a Biennial Ownership Report (and no earlier than Nov. 1, 2009 in the case of the initial filing); or (2) be no more than 60 days prior to the date of filing when filing a non-biennial Ownership Report.)

Signature JERRY EVANS	Date 08/25/2010
Telephone Number of Respondent (Include area code) 7758848000	

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

### Exhibits

**ATTACHMENT C**

**Before the  
Federal Communications Commission  
Washington, D. C. 20554**

FCC 10M-16

In the Matter of	)	MB Docket No. 10-157
	)	
<b>EDDIE FLOYD</b>	)	NAL/Acct. No. 201041410018
	)	
	)	
Licensee of FM Translator Station K273AF, Carson City, Nevada	)	FRN: 0011733425
	)	Facility ID No. 13529
	)	
<b>EDDIE FLOYD</b>	)	
	)	
and	)	
	)	
<b>WILKS LICENSE COMPANY-RENO LLC</b>	)	File No. BALFT-20070904ACU
	)	
	)	
For Assignment of License of FM Translator Station K273AF, Carson City, NV	)	
	)	
<b>EDDIE FLOYD</b>	)	File No. BMLFT-20071218ABH
	)	
For Modification of License of FM Translator Station K273AF, Carson City, NV	)	

**ORDER**

**Issued: November 10, 2010**

**Released: November 10, 2010**

Procedures for filing documents with the Commission, service of documents on parties, submissions to the Presiding Judge, and courtesy service by e-mail, were adopted in the interest of party convenience and case management efficiency.<sup>1</sup>

Original and six copies of pleadings, and allied papers are delivered to the Secretary's Office<sup>2</sup> on the date they are due pursuant to Commission Rules of Practice.

Copies of pleadings, motions and allied papers are mailed to parties by U.S. prepaid 1st class mail in accordance with Commission Rules of Practice, or hand-delivered.

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<sup>1</sup> The Presiding Judge must "regulate the course of the hearing." 47 C.F.R. §1.243(f).

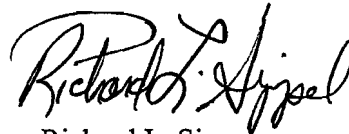
<sup>2</sup> Marlene H. Dortch, Secretary, Federal Communication Commission, Office of the Secretary - Room TW-A325, 445 12th Street S.W., Washington, D.C. 20554. Document deliveries are accepted on weekdays, other than holidays, between 8 am and 7 pm, Eastern Time.

Courtesy copies of pleadings, motions and allied papers are e-mailed to parties and the Presiding Judge on the date appearing on certificate of service by mail.<sup>3</sup>

Parties may in their discretion, agree to informal procedures to facilitate exchange of pleadings, documents and discovery. However, agreements among parties that extend the time beyond that permitted under Commission Rules must have approval of the Presiding Judge.

SO ORDERED.

FEDERAL COMMUNICATIONS COMMISSION<sup>4</sup>

A handwritten signature in black ink, reading "Richard L. Sippel". The signature is written in a cursive, flowing style with a large initial "R".

Richard L. Sippel  
Chief Administrative Law Judge

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<sup>3</sup> See Order FCC 10M-05 released August 19, 2010, fn. 1 (e-mail used to provide courtesy copies.) Usage of e-mail copies provides parties, counsel and the Presiding Judge the optimal time to consider the document.

<sup>4</sup> Copies of above Order are being sent by e-mail to each counsel and to Eddie Floyd on date of issuance.



**ATTACHMENT D**

DOCKET FILE COPY ORIGINAL

Before the  
Federal Communications Commission  
Washington, D.C. 20554

FCC 10M-05

08533

In the Matter of

**EDDIE FLOYD**

Licensee of FM Translator Station K273AF,  
Carson City, Nevada

**EDDIE FLOYD**

and

**WILKS LICENSE COMPANY-RENO LLC**

For Assignment of License of FM Translator  
Station K273AF, Carson City, NV

**EDDIE FLOYD**

For Modification of License of FM Translator  
Station K273AF, Carson City, NV

) MB Docket No. 10-157

)

) NAL/Accl No. 201041410018

)

) FRN: 0011733425

) Facility ID No. 13529

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File No. BALFT-20070904ACU

File No. BMLFT-20071218ABH

**MAILED**

**AUG 23 2010**

FCC Mail Room

**ORDER**

Issued: August 17, 2010

; Released: August 19, 2010

IT IS ORDERED, That Chief Administrative Law Judge Richard L. Sippel shall serve as Presiding Judge in the above-entitled proceeding.<sup>1</sup>

IT IS FURTHER ORDERED, That a prehearing conference will be held in Hearing Room A, TW A-363, 445 12<sup>th</sup> Street, S.W., Washington, D.C. on September 28, 2010, commencing at 9:30 a.m., at which a hearing date shall be set.

IT IS FURTHER ORDERED, That all hearing proceedings shall take place in the Offices of the Commission, Washington, D. C.

<sup>1</sup> Copies of Notices of Appearances, Pleadings and Motions that do not exceed twenty-five (25) pages in length are to be faxed on the date of service to the Office of Administrative Law Judges, fax number (202) 418-0195. E-mail may be used to provide courtesy copies.

IT IS FURTHER ORDERED, That all parties shall file timely Notices of Appearances in accordance with the rules of Practice and Procedure [47 C.F.R. §1.221].

All parties are put on notice that they are expected to be fully cognizant of Part I of the Commission's Rules and Regulations concerning Practice and Procedure [47 C.F.R. Part I, Subpart A and Subpart B].

FEDERAL COMMUNICATIONS COMMISSION

A handwritten signature in black ink, appearing to read "Richard L. Sippel". The signature is stylized with a large, looped "R" and a cursive "Sippel".

Richard L. Sippel  
Chief Administrative Law Judge

## CERTIFICATE OF SERVICE

I, Jason N. Silverman, do hereby certify that copies of the foregoing "SUBMISSION OF EDDIE FLOYD" were sent via First Class U.S. Mail, postage prepaid, this 12<sup>th</sup> day of November, 2010 to the following:


Dana E. Leavitt, Esq.\*  
Special Counsel  
Enforcement Bureau  
Federal Communications Commission  
445 12th Street SW, Room 4-C330  
Washington, DC 20554

Anita J. Patankar-Stoll, Esq.\*  
Attorney  
Enforcement Bureau  
Federal Communications Commission  
445 12th Street SW, Room 4-C330  
Washington, DC 20554

The Honorable Richard L. Sippel\*  
Chief Administrative Law Judge  
Federal Communications Commission  
445 12th Street SW, Room 1-C768  
Washington, DC 20554

Clifford M. Harrington, Esq.\*  
Pillsbury Winthrop Shaw Pittman LLP  
2300 N Street NW  
Washington, DC 20037

Mary Gosse\*  
Office of Administrative Law Judges  
Federal Communications Commission  
445 12th Street SW, Room 1-C831  
Washington, DC 20554



Jason N. Silverman

\* - Via e-mail